



**CITY COUNCIL REGULAR MEETING  
COUNCIL CHAMBERS - 620 MARKET STREET, 1ST FLOOR  
TUESDAY, SEPTEMBER 22, 2026 AT 6:00 PM**

To join virtually, please click the following link: <https://prosser.webex.com/meet/prosser>  
Join by phone: +1-206-207-1700, Access code: 231 459 39313, Hit #, No Attendee Code, Hit #

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1. **CALL TO ORDER**
  2. **PLEDGE OF ALLEGIANCE**
  3. **ROLL CALL**
  4. **APPROVAL OF AGENDA**
  5. **CITIZEN PARTICIPATION**  
*This is an opportunity for visitors to share their comments, except for public hearings. Comments may not exceed three minutes.*
  6. **MAYOR AND CITY COUNCIL REPORTS**
    - a. Creative District Logo Contest Winner Recognition
  7. **CITY ADMINISTRATOR REPORTS AND COMMENTS**
    - a. Open House Wine Country Road and OIE Highway Roundabout
    - b. Upcoming Wine Country Road Bridge Lighting
  8. **CONSENT AGENDA**  
*Motion to approve Consent Agenda Items A-J.*
    - a. Claim Check Nos. 32407-32462 and Electronic Payments in the Amount of \$842,008.70 for Period Ending September 22, 2026.
    - b. Payroll Electronic Payments in the Amount of \$16,109.63 for Period Ending September 15, 2026.
    - c. July 2026 Financial Statement
    - d. August 2026 Financial Statement
    - e. Meeting Minutes for August 11 and 25, 2026.
    - f. Meeting Minutes for September 1 and 8, 2026.
    - g. Prosser School District - Homecoming Public Fireworks Display Proposal
    - h. Resolution No. 26-\_\_\_\_\_ Prosser School District Joint Use and Exchange of Facilities Interlocal Agreement.
    - i. Resolution No. 26-\_\_\_\_\_ High Visibility Enforcement (HVE) Mobilizations Grant Interlocal Agreement.
    - j. Resolution No. 26-\_\_\_\_\_ United States Marshals Service Memorandum of Understanding for Regional Fugitive Task Force.
  9. **DISCUSSION ITEMS**
    - a. **Prosser Police Station Project Progressive Design Build Update (Michael Uhlman, HLA)**
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***The first Ordinance passed will be Ordinance 26-3320  
The first Resolution passed will be Resolution 26-1890***

10. **ACTION ITEMS**

- a. **Purchase and Sale Agreement for Proposed Police Station Property (Rachel Shaw, City Administrator)**

*Motion to authorize the Mayor to enter into the Purchase and Sale Agreement with the Estate of James Parker for the acquisition of the property located at 607 5th Street (two parcels), Prosser, Washington, for the proposed police station, in the amount of \$500,000, and execute all associated documents necessary to complete the transaction.*

- b. **Flock Safety Automated License Plate Reader (ALPR) Cameras Contract Renewal and Direction (Rachel Shaw, City Administrator)**

*Provide direction to staff regarding the continuation or non-renewal of the Flock Safety subscription agreement.*

**Option No. 1:** *Motion to authorize the City Administrator to provide written notice of non-renewal to Flock Safety no later than October 15, 2026, and take all necessary steps to discontinue services upon expiration of the current subscription term on November 14, 2026.*

**Option No. 2:** *Motion to authorize the City Administrator to proceed with the renewal of the Flock Safety subscription agreement and take the necessary steps to reactivate the automated license plate reader cameras, subject to compliance with applicable state laws and regulations, including RCW 10.130, and include the associated subscription costs in the 2027 budget.*

11. **DISCUSSION ITEMS**

- a. **2027 Proposed Budget & Community Investment Plan Introduction (Toni Yost, Finance Director)**

*Review prepared information and prepare for future budget discussions.*

12. **ADD-ON ITEM**

13. **ADJOURNMENT**